



# Manifesto for the New Politics Diagram (NPD)

"Where the Old Fails, Monsters Are Born"

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## 1. The Crisis of Political Maps

The classic left-right axis is dead.

The Nolan Chart – born in response to that death – now suffers the same fate.

Freedom vs. Authority, economic vs. personal liberty – these no longer capture the political tensions of our time.

**What defines our age is not the management of liberty, but the clash of identity and structure, of place and power, of equality and hierarchy.**

We need a new diagram. A New Politics Diagram.



## 2. The Two Axes of the NPD

### A. Horizontal Axis: Nationalism ↔ Globalism

This is the cultural-ontological axis:

- On one end, **difference and identity** – rootedness, sovereignty, cultural memory.
- On the other, **universalism** – cosmopolitanism, post-national ethics, global integration.

## B. Vertical Axis: Egalitarianism ↔ Elitism

This is the socio-structural axis:

- On one end, **egalitarianism** – redistribution, equity, dismantling of hierarchies.
- On the other, **elitism** – acceptance or promotion of natural or constructed hierarchies, technocracy, rule by the capable or credentialed.

## 3. Monsters in the Middle

*"The old world is dying, and the new world struggles to be born: now is the time of monsters."*

– Antonio Gramsci

What lies at the intersection of these opposing forces is not harmony, but **artificial constructions**, incoherent hybrids, and ideological contradictions.

### The Pathological Center

- **Wokism** emerges from **globalist egalitarianism**: it enforces sameness in the name of diversity, moralizes identity while erasing difference. But what have to do, in a global world, the negro with the gay?
  - It builds a fragile coalition of grievances – racial, sexual, gendered, colonial – and binds them together through abstraction and guilt ("the differences defines us, but they don't mind").
  - But ask the obvious, impolite question:
  - What, in a global world, does the Black African have to do with the European gay man?

- What unites them beyond the fabricated intersectionality imposed by elite institutions and algorithmic morality?
  - The answer is nothing – or rather, nothing that justifies the universal moral framework being imposed.
  - Wokism is not solidarity – it is synthetic empathy, built for control.
- **Cuckservatism** emerges from traditional **nationalism rendered impotent**:
    - It waves the flag while accepting its degradation.
    - It speaks of tradition while surrendering to mass immigration, demographic transformation, and the cultural colonization of woke ideology.
    - It invokes Christian heritage, yet recoils from conflict.
    - It condemns extremes, but offers no defense against the radical reengineering of society.
    - Its weakness **creates the vacuum** from which more forceful, and often more extreme, alternatives emerge.

These are not "centrism" – they are **reactive constructs**, born from fear, confusion, or surrender.

## 4. Why This Diagram Is Superior

**Nolan Diagram**

Libertarianism

Authoritarianism

Left vs. Right (economic and Egalitarianism vs. Elitism  
personal freedom)

Context: late Cold War

**New Politics Diagram (NPD)**

vs. Globalism vs. Nationalism

Context: identity crisis of  
postmodern globalism

The NPD better captures:

- the **cultural wars** of the 2020s (nation vs. world),
- the **resentment politics** (equality vs. merit vs. privilege),
- the rise of **identity-based regimes**,
- and the **hollowing-out of coherent ideologies**.

## ⚠ 5. Challenges and Clarifications

- The "center" in traditional political diagrams is often seen as moderate, rational, or stable.
  - In the NPD, the center is **unstable, artificial, ideologically hybridized**. It is where systems collapse inward – not where they stabilize.

## 🌐 6. Example Quadrant Map

	Globalism	Nationalism
Egalitarianism	<i>Wokism / punitive homogenism</i>	<i>Left-wing populism / redistributive localism</i>
Elitism	<i>Technocratic cosmopolitanism</i>	<i>Cuckservatism / National conservatism (weak)</i>

→ These zones are not static – they are volatile, reactive, and capable of producing new pathologies.

## ✓ 7. Conclusion: A New Tool for a New Reality

This is not just a diagram – it is a **framework for clarity** in a world of conceptual fog.

It abandons obsolete axes and confronts the true lines of conflict:

- Who we are vs. what we are told to become.
- Who rules, and on what grounds.
- Where the natural dissolves into the artificial.

It is a call to analyze not only what ideologies say – but what they produce when they cross paths under pressure.

It is a **map of monsters**, and a compass out of the ruins.

